

HOW TO READ A: COUNTY COMMISSIONS ANCHORS PLATT MAP

2669 10
SCALE 1" = 60'

(A) BOOK & PAGE

(B) PARCEL

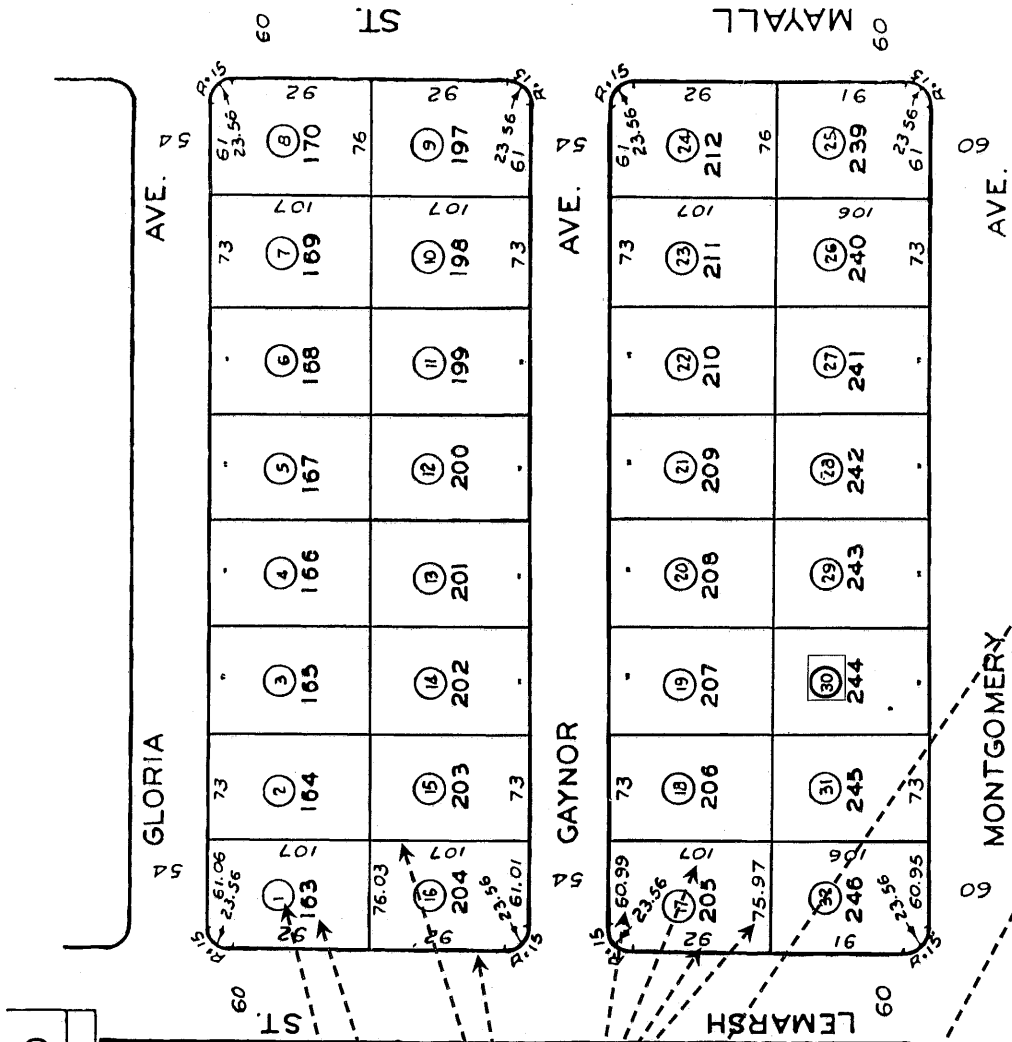
(C) LOT

(D) LOT LINES

(E) LOT DIMENSIONS

(F) TRACT NUMBER

(G) RECORDERS MAP
BOOK & PAGE OF
TRACT



TRACT NO. 17820

M. B. 451-13-17

