



**COUNCIL OF DEANS**  
**February 8, 2018**  
**8:30 a.m. to 10:30 a.m.**  
**Alondra Room**

Facilitator: Ross Miyashiro

Notes: Cindy Escutia

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Attendees:

- |   |   |                                       |   |
|---|---|---------------------------------------|---|
| <input type="checkbox"/> J. Anaya             | <input type="checkbox"/> C. Gold          | <input type="checkbox"/> L. Ludwig    | <input type="checkbox"/> J. Shankweiler |
| <input type="checkbox"/> M. Arthur            | <input type="checkbox"/> D. Gonzales      | <input type="checkbox"/> C. Martin    | <input type="checkbox"/> J. Sims        |
| <input type="checkbox"/> D. Breckheimer       | <input type="checkbox"/> I. Graff         | <input type="checkbox"/> R. Miyashiro | <input type="checkbox"/> L. Ternes      |
| <input type="checkbox"/> R. Brobst            | <input type="checkbox"/> A. Grant         | <input type="checkbox"/> W. Morris    | <input type="checkbox"/> G. Toya        |
| <input type="checkbox"/> L. Clowers           | <input type="checkbox"/> G. Greco         | <input type="checkbox"/> R. Natividad | <input type="checkbox"/> T. Winchell    |
| <input type="checkbox"/> W. Cox               | <input type="checkbox"/> M. Guess         | <input type="checkbox"/> A. O'Brien   |   |
| <input type="checkbox"/> K. Daniel-DiGregorio | <input type="checkbox"/> A. Hernandez     | <input type="checkbox"/> D. Patel     |   |
| <input type="checkbox"/> R. Davis             | <input type="checkbox"/> C. Jimenez       | <input type="checkbox"/> C. Preston   |   |
| <input type="checkbox"/> R. Dreizler          | <input type="checkbox"/> A. Johnson (ASO) | <input type="checkbox"/> B. Price     |   |
| <input type="checkbox"/> A. Estrada           | <input type="checkbox"/> L. Justice       | <input type="checkbox"/> V. Rapp      |   |
| <input type="checkbox"/> E. Geraghty          | <input type="checkbox"/> A. Leible        | <input type="checkbox"/> I. Reyes     |   |

Guests:

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**AGENDA ITEMS**

- I. Information**  
A. Notes of January 11, 2018
- II. Discussion/Action**  
A. PBC Report – A. Grant (5 min)  
B. ASO Report – A. Johnson (5 min)  
C. Academic Senate – K. Daniel-DiGregorio (5 min)  
D. Facilities Update – R. Brobst (10 min)  
E. Duplicates List Update  
F. BP/AP 4226 - Multiple and Overlapping Enrollments  
G. BP/AP 3504 - Children in the Classroom  
H. IEPI Visit - R. Dreizler
- III. Other**  
A. Announcements
- IV. Next Meeting**  
Council of Deans – March 8, 2018; 8:30-10:30 a.m.; Alondra Room