

**El Camino College  
Associated Students Organization  
Executive Cabinet Meeting Agenda  
Wednesday, November 3, 2021**

<https://elcamino-edu.zoom.us/j/96606706447?pwd=O2hjVjRacEgxOWFCT2hWDlkSSStIOT09>

**Password: ASOcabinet**

**10:00 - 11:00 a.m.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on this agenda prior to or during the Committee's discussion of the item, and always prior to the Committee taking action on the item. For matters not listed on the agenda that are under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment. Please limit your comments to no more than 2 minutes.

**I.** Call to Order

**II.** Roll Call

Voting Members of Executive Cabinet (10)

\_\_\_ Dalyan Johnston (chair) \_\_\_ Katherine Bonilla \_\_\_ Grace Clendenin \_\_\_ Karina Ramirez \_\_\_ Anisah Moutra \_\_\_ Audrie Devera \_\_\_ Andrea Fernandez Cruz \_\_\_ Sarah Sheikh \_\_\_ Alberto Ramirez \_\_\_ Fine Tuitupou

Alternate Voting Members

\_\_\_ Shaheen Ali \_\_\_ Hurnica Vicencio \_\_\_ Nael Salinas \_\_\_ Arianna Willert \_\_\_ Clair Lee \_\_\_ Cody Hagemeyer \_\_\_ Bryan Vela \_\_\_ Jana Abulaban \_\_\_ Alondra Alvarado \_\_\_

Advisers

\_\_\_ Dr. Gregory Toya \_\_\_ Chris Dela Cruz \_\_\_ Debbie Allison

**III.** Approval of the Minutes

**IV.** Public Comment on Non-Agenda Items

**V.** Approval of the Agenda

**VI.** Unfinished Business (10 minutes per item, 2 minutes per comment, 2 comments per person)

**VII.** New Business (10 minutes per item, 3 minutes per comment, 2 comments per person)

**7.1 Vax Winter Festival**

The Executive Cabinet will hear and discuss Vax Winter Festival

**7.2 Land Acknowledgement Resolution**

The Executive Cabinet will discuss and approve the Land Acknowledgement Resolution

**7.3 ASAAC**

The Executive Cabinet will hear and discuss any updates in ASAAC

**7.4 Committee Spreadsheet**

The Executive Cabinet will hear and discuss the creation of the committee spreadsheet

**7.5 Work Pair Training**

The Executive Cabinet will hear and discuss the upcoming Work Pair Training

- VIII. Reports**
- 8.1 ASO Member Reports**
- 8.2 Finance Reports**
- 8.3 SEAC Reports**
- 8.4 Adviser Reports**
- IX. Public Comment on Non-Agenda Items**
- X. Adjournment**