

**El Camino College**  
**Associated Students Organization**  
**Executive Cabinet Meeting Agenda**  
**Thursday, March 10, 2022**  
<https://elcamino-edu.zoom.us/j/92701791259>  
**Password: ASOcabinet**  
**1:00 - 2:00 p.m.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on this agenda prior to or during the Committee's discussion of the item, and always prior to the Committee taking action on the item. For matters not listed on the agenda that are under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment. Please limit your comments to no more than 2 minutes.

**I.** Call to Order

**II.** Roll Call

Voting Members of Executive Cabinet (10)

\_\_\_ Dalyan Johnston (chair) \_\_\_ Katherine Bonilla \_\_\_ Grace Clendenin \_\_\_ Karina Ramirez \_\_\_ Anisah Moutra \_\_\_ Andrea Fernandez Cruz \_\_\_ Jana Abulaban \_\_\_ Sarah Sheikh \_\_\_ Alberto Ramirez \_\_\_ Fine Tuitupou

Alternate Voting Members

\_\_\_ Shaheen Ali \_\_\_ Hurnica Vicencio \_\_\_ Sidney Lee \_\_\_ Clair Lee \_\_\_ Cody Hagemeyer \_\_\_ Bryan Vela \_\_\_ Alondra Alvarado \_\_\_

Advisers

\_\_\_ Dr. Gregory Toya \_\_\_ Chris Dela Cruz \_\_\_ Debbie Allison

**III.** Approval of the Minutes

**IV.** Public Comment on Non-Agenda Items

**V.** Approval of the Agenda

**VI.** Unfinished Business (10 minutes per item, 2 minutes per comment, 2 comments per person)

**VII.** New Business (10 minutes per item, 3 minutes per comment, 2 comments per person)

**7.1 Mental Health Initiatives from Student Health Services**

The Executive Cabinet will hear and discuss new mental health initiatives courtesy of Student Health Services

**7.2 Microwaves on Campus**

The Executive Cabinet will hear and discuss the ideal places on campus for student useable microwaves

**7.3 Spring Goals**

The Executive Cabinet will hear and discuss goals for Spring 2022

**VIII. Reports**

- 8.1 ASO Member Reports**
- 8.2 Finance Reports**
- 8.3 SEAC Reports**
- 8.4 Adviser Reports**
- IX. Public Comment on Non-Agenda Items**
- X. Adjournment**