

**El Camino College  
Associated Students Organization  
Finance Committee Agenda  
Tuesday September, 28th 2021**

Location:

<https://elcamino-edu.zoom.us/j/94568222857?pwd=V2hjNHlXR2tlRGJSQ3lBZDZadkdvUT09>

**Password: finance  
10:30 am to 11:30 am.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on this agenda prior to or during the Committee's discussion of the item, and always prior to the Committee taking action on the item. For matters not listed on the agenda that are under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment. A limit of two (2) minutes per speaker shall be observed, with a maximum of four (4) minutes per topic. No discussion is allotted on public comment. The Committee may briefly respond to statements made for questions posed, however, for further information, please contact the Chair for the item of discussion to be placed on a future agenda. Brown Act §54954

- I. **Call to Order**
- II. **Roll Call**  
\_\_\_ Grace Clendenin (chair) \_\_\_ Dalyan Johnston \_\_\_ Greg Toya \_\_\_ Jeff Hinshaw \_\_\_ Cody Hagemeyer \_\_\_ Koby Tesfay  
Alternates:  
\_\_\_ Debbie Allison \_\_\_ Chris Dela Cruz \_\_\_ Katherine Bonilla \_\_\_ Clair Lee  
Support/Guests:  
\_\_\_ Kristell Villacorta \_\_\_ Karina Ramirez \_\_\_ Jaime Ulloa \_\_\_ John Tamura
- III. **Approval of the Minutes**
- IV. **Approval of the Agenda**
- V. **Reports**
  - 5.1. **PBC Reports**
  - 5.2. **ASO Shadow Budget**
- VI. **Old Business**
- VII. **6.1 Warrior Pantry Funding**  
*The Finance Committee will consider and approve \$10,000 from the AS Campus Enrichment Account 71-54550-00-836409-7670 for the Warrior Pantry to purchase food and toiletries for ECC students.*
- VIII. **New Business**
  - 7.1 **Athletics Program Accounts**  
*The Finance Committee will discuss and request from the athletic director, Jeff Miera, to consolidate the athletics accounts in order to streamline the process of utilizing ASO funds.*
- IX. **Public Comment on Non-Agenda Items**
- X. **Adjournment**

