

# PROPOSITION

**PROS**

**VS**

**CONS**

*Town Hall*

**TUESDAY OCTOBER 18TH | 2-3 PM | ZOOM**

**WE WILL PRESENT NON-PARTISAN INFORMATION ON THIS YEAR'S CALIFORNIA PROPOSITIONS + RESOURCES REGARDING BALLOT, POLLING PLACES, AND OTHER ELECTION MATERIAL.**



**SCAN FOR  
ZOOM LINK**

**LEARN MORE AT [WWW.ELCAMINO.EDU/VOTE](http://WWW.ELCAMINO.EDU/VOTE)**

TO REQUEST ADA ACCOMMODATIONS, PLEASE EMAIL [ASO@ELCAMINO.EDU](mailto:ASO@ELCAMINO.EDU)

**LWV**

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