

**El Camino College  
Associated Students Organization  
Initiatives Committee Agenda  
September 21, 2018  
Executive Office  
12:00-1:00 P.M.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on the agenda prior to or during the Committee's discussion of the item, and always under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment.  
Please, limit your comments to no more than 2 minutes.

- I. Call To Order**
- II. Roll Call**  
**Committee Members (12)**  
Sean Min (Co-Chair)\_\_ Marilyn Valdez (Co-Chair)\_\_ Chinua Taylor-Pearce\_\_ Hodari Harris\_\_  
**Advisors**  
Dr. Greg Toya\_\_ Chris De La Cruz\_\_ Mari Baquir\_\_
- III. Approval of the Minutes**
- IV. Approval of the Agenda**
- V. Unfinished Business (8 minutes per item, 1 minute/person, 2 comments/person max)**  
**5.1 Increase Student Engagement - Short Discussion**  
**5.2 Promote Guided Pathways - Short Discussion**  
**5.3 Metro-U Pass - establish subsidy, priority, and release date**
- VI. New Business (8 minutes per item, 1 minute/person, 2 comments/person max)**  
**6.1 Sustainability**
  - Recycling Center/System - assess who, where, and how it will take place**6.2 Community Outreach**
  - Food Services - survey random sample**6.3 Campus Enrichment**
  - "Holiday Drive"
  - "Thanksgiving Feast"
  - Community Garden
- VII. Committee Report**
- VIII. Advisor Report**
- IX. Announcement**  
**8.1 Sustainability Forum**
- X. Public Comment on Non-Agenda Items**
- XI. Adjournment**

**El Camino College  
Associated Students Organization  
Initiatives Committee Meeting Agenda  
October 5th, 2018  
ASO Executive Office  
12:05 - 1:00 p.m.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on this agenda prior to or during the Committee's discussion of the item, and always prior to the Committee taking action on the item. For matters not listed on the agenda that are under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment. Please, limit your comments to no more than 2 minutes.

**I. Call to Order**

**II. Roll Call**

**Committee Members:**

\_\_ Marilyn Valdez (Co-Chair) \_\_ Sean Min (Co-Chair) \_\_ Hodari Harris \_\_ Carlos Daniel Anzaldo \_\_ Michelle Ohia \_\_ Marissa Hernandez Gomez \_\_ Jacob Danan \_\_ Joseph Mardesich

**Advisors:**

\_\_ Dr. Greg Toya \_\_ Chris Dela Cruz \_\_ Mari Baquir

**III. Approval of the Minutes**

**IV. Approval of the Agenda**

**V. Old Business**

**5.1 Metro U-Pass** - Members will reflect about the Metro U-Pass and the tier system being used

**5.1 Recycling Center/System** - Members will discuss what other campuses have recycling centers that El Camino College could model after, as well as discuss outreach to Facilities

**5.2 Community Outreach** - Discussion on how to reach out to students and learn their perceptions of being a student at El Camino College

**5.3 Holiday Drive** - Members will discuss what type of drive they want to hold

**5.4 Thanksgiving Feast** - Discuss official time and place for the event as well as financial costs for food and decorations

**VI. New Business**

**6.1 Community Garden** - Members will discuss what kind of garden they have in mind, as well as the location for the garden

**6.2 Finals Madness** - Members will discuss dates and times for Finals Madness

**VII. Public Comment on Non Agenda Items**

**VIII. Reports**

8.1 Member Reports

8.2 Advisor Reports

**IX. Adjournment**

**El Camino College  
Associated Students Organization  
Initiatives Committee Agenda  
October 12, 2018  
Executive Office  
12:00-1:00 P.M.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on the agenda prior to or during the Committee's discussion of the item, and always under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment.  
Please, limit your comments to no more than 2 minutes.

**I. Call To Order**

**II. Roll Call**

**Voting Members (7)**

Sean Min (Co-Chair)\_\_ Marilyn Valdez (Co-Chair)\_\_ Chinua Taylor-Pearce\_\_ Carlos Anzaldo\_\_  
Jacob Danan\_\_ Hodari Harris\_\_ Michelle Ohia\_\_ Joey Mardesich\_\_ Marissa Hernandez\_\_

**Advisors**

Dr. Greg Toya\_\_ Chris Dela Cruz\_\_ Mari Baquir\_x\_\_

**III. Approval of the Minutes**

**IV. Approval of the Agenda**

**V. Unfinished Business (10 minutes per item, 1 minute/person, 2 comments/person max)**

**5.1 Fall, Family, Food Fest - Discussion**

**5.1.1** The committee will approve the date November 20th and conclude a time

**5.1.2** The committee will consider investing [dollar amount] from Campus Enrichment account to provide a backdrop and decor/aesthetics

**5.1.3** Committee shall deliberate who will be held responsible for designated tasks

**5.1.4** A holiday movie and/or other activities will be considered by the committee

**5.2 Metro U-Pass - Reflection**

**5.2.1** Over 30 students have received Metro U-Pass

**5.2.2** 'The Union' article

**5.2.3** Cut-Off Date for priority

**VI. New Business (10 minutes per item, 1 minute/person, 2 comments/person max)**

**6.1 A Sustainable Initiative - Coalition**

**6.1.1** Sustainability extends 'Bigbelly' proposal to continue on smarter waste management on campus

**6.2 Campus Enrichment - Network**

**6.2.1** "Community Garden" update in Natural Science courtyard

**6.2.2** Holiday Drive with EOPS/CARE

**VII. Reports**

**7.1 Member Reports**

**7.2 Advisor Report**

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**VIII. Public Comment on Non-Agenda Items**

**IX. Adjournment**

**El Camino College  
Associated Students Organization  
Initiatives Committee Meeting Agenda  
October 19th, 2018  
ASO Executive Office  
12:05 - 1:00 p.m.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on this agenda prior to or during the Committee's discussion of the item, and always prior to the Committee taking action on the item. For matters not listed on the agenda that are under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment. Please, limit your comments to no more than 2 minutes.

**I. Call to Order**

**II. Roll Call**

**Committee Members:**

\_\_ Marilyn Valdez (Co-Chair) \_\_ Sean Min (Co-Chair) \_\_ Hodari Harris \_\_ Carlos Daniel Anzaldo \_\_ Michelle Ohia \_\_ Marissa Hernandez-Gomez \_\_ Jacob Danan \_\_ Joseph Mardesich \_\_ Daniel Villanueva \_\_ Chinua Taylor-Pearce

**Advisors:**

\_\_ Dr. Greg Toya \_\_ Chris Dela Cruz \_\_ Mari Baquir

**III. Approval of the Minutes**

**IV. Approval of the Agenda**

**V. Unfinished Business**

**5.1 Metro U-Pass Reflection** - Members will discuss an update on the Metro U-Pass and see if anymore have been bought

**5.2 Holiday Drive** - Members will discuss what type of drive they want to hold or if they still want to host a drive

**5.3 Holiday Feast Activities**- Discuss activities and games, as well as consider decoration themes

**VI. New Business**

**6.1 Holiday Feast Food Finances** - *The Initiatives Committee will vote to consider and approve \$3,000 from AS Campus Enrichment account 71-5501-00-836409-7670 for Pacific Dining catering*

**6.2 Holiday Feast Decoration Finances** - *The Initiatives Committee will vote to consider and approve \$300 from AS Campus Enrichment account 71-5501-00-836409-7670 for Holiday decorations and invitations*

**VII. Public Comment on Non Agenda Items**

**VIII. Reports**

8.1 Member Reports

8.2 Advisor Reports

**IX. Adjournment**

**El Camino College  
Associated Students Organization  
Initiatives Committee Meeting Agenda  
October 26nd, 2018  
ASO Executive Office  
12:05 - 1:00 p.m.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on this agenda prior to or during the Committee's discussion of the item, and always prior to the Committee taking action on the item. For matters not listed on the agenda that are under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment. Please, limit your comments to no more than 2 minutes.

**I. Call to Order**

**II. Roll Call**

**Committee Members:**

|                            |                               |                      |
|----------------------------|-------------------------------|----------------------|
| Sean Min(Co-Chair)___      | Marilyn Valdez (Co-Chair) ___ | Michelle Ohia ___    |
| Carlos Daniel Anzaldo ___  | Chinua Taylor-Pearce___       | Jacob Danan ___      |
| Hodari Yusef Harris II ___ | Marissa Hernandez-Gomez ___   | Joseph Mardesich ___ |
| Daniel Villanueva ___      |                               |                      |

**Advisors:**

\_\_\_ Dr. Greg Toya     \_\_\_ Chris Dela Cruz     \_\_\_ Mari Baquir

**III. Approval of the Minutes**

**IV. Approval of the Agenda**

**V. Unfinished Business**

**5.1 Warrior Food Pantry - Discussion**

Members will discuss ways to better support the Warrior Pantry cause

**5.2 Holiday Feast Coordination - Discussion**

Members will share progress updates on catering, outreach, and activities

**5.3 Holiday Drive - Discussion**

Members will consider a means to be used as collection bins for food and clothing

**5.3.1** *The committee will consider approving \$200 from AS Campus Enrichment account 71-55001-00-836409-7670 for collection bins*

**5.3.2** *The committee will consider approving \$100 from AS Campus Enrichment account 71-55001-00-836409-7670 for washing clothes at Laundromat*

**VI. New Business**

**7.1 Metro U-Pass - Revision**

Members will discuss changes on the Metro U-Pass and gauge productivity.

Committee will suggest hours for tabling outside.

**7.2 Final Madness - Discussion**

Members will be tasked to start finding tutors for hire and make a timeline

**7.3 WaterFlo - Update**

Committee will evaluate current conditions

**VII. Public Comment on Non Agenda Items**

**VIII.Reports**

8.1 Member Reports

8.2 Advisor Reports

**IX. Adjournment**

**El Camino College  
Associated Students Organization  
Initiatives Committee Meeting Agenda  
December 7th, 2018  
ASO Executive Office  
12:00 - 1:00 p.m.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on this agenda prior to or during the Committee's discussion of the item, and always prior to the Committee taking action on the item. For matters not listed on the agenda that are under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment. Please, limit your comments to no more than 2 minutes.

**I. Call to Order**

**II. Roll Call**

**Committee Members: (14)**

|                              |                         |                    |
|------------------------------|-------------------------|--------------------|
| Norman Xavier (Co-Chair) ___ | Sean Min (Co-Chair) ___ | Marilyn Valdez ___ |
| Chinua Taylor-Pearce ___     | Daniel Villanueva ___   | Jacob Danan ___    |
| Hodari Yusef Harris II ___   | Alan Grynbal ___        | Lindsey Lee ___    |
| Marissa Hernandez-Gomez ___  | Isaiah Robinson ___     | Michelle Ohia ___  |
| Ruben Sagastume ___          | Angel Rojas ___         |                    |

**Advisors:**

Dr. Greg Toya \_\_\_      Chris Dela Cruz \_\_\_      Mari Baquir \_\_\_

**III. Approval of the Minutes**

**IV. Approval of the Agenda**

**V. Public Comment on Non-Agenda Item**

**VI. Unfinished Business**

**6.1 Holiday Drive - Review**

The committee will review the progress and assess needs

- 6.1.1. Storing donations
- 6.1.2. The Union
- 6.1.3. Social Media
- 6.1.4. Commercial Donations

**6.2 Warrior Pantry - Discussion**

The committee will assess how to improve the inventory and availability to students

- 6.2.1. Torrance Stuff-A-Bus overview
- 6.2.2. Holiday Feast overview
- 6.2.3. Pop-Up Pantry at Finals Madness
- 6.2.4. Coverage/Visibility

**VII. New Business**

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### **7.1 Metro U-Pass - Discussion**

The committee will discuss new ways to promote the student resource

7.1.1 El Camino Website

7.1.2. ASB mass email

7.1.3. Target Audience

### **7.2 FloWater - Discussion**

The committee will evaluate the current state of operations

7.2.1. Total Number of Bottles Saved

7.2.2. Review our contractual agreement

### **7.3 Community Outreach - Discussion**

The committee will be informed on what El Camino Village is doing to remedy the homeless population growth nearby, and see about partnering in that initiative.

### **7.4 Online Textbooks - Briefing**

The committee will be briefed on an approved proposal for funding online textbooks

## **VIII. Public Comment on Non Agenda Item**

## **IX. Reports**

9.1 Member Reports

9.2 Advisor Reports

## **X. Adjournment**



**El Camino College  
Associated Students Organization  
Initiatives Committee Meeting Agenda  
March 29th, 2019  
ASO Executive Office  
12:00 - 1:00 p.m.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on this agenda prior to or during the Committee's discussion of the item, and always prior to the Committee taking action on the item. For matters not listed on the agenda that are under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment. Please, limit your comments to no more than 2 minutes.

**I. Call to Order  
II. Roll Call**

Committee Members

Norman Xavier (Co-Chair) \_\_\_  
Marilyn Valdez \_\_\_  
Gabriella Imai \_\_\_  
Steven Unger \_\_\_  
Ruben Sagastume \_\_\_  
Marissa Hernandez-Gomez \_\_\_

Sean Min (Co-Chair) \_\_\_  
Michelle Ohia \_\_\_  
Jacob Danan \_\_\_  
Lindsey Lee \_\_\_  
Jenebrith Pastran \_\_\_

Chinua Taylor-Pearce \_\_\_  
Hodari Yusef Harris II \_\_\_  
Andrew Leon-Bercovich \_\_\_  
Daniel Villanueva \_\_\_

Advisors

Dr. Greg Toya \_\_\_

Chris Dela Cruz \_\_\_

Debbie Allison \_\_\_

**III. Approval of the Minutes  
IV. Approval of the Agenda  
V. Public Comment on Non-Agenda Item  
VI. Unfinished Business**

*(10 minutes per item, 1-2 min/person, 2 comments/person)*

**6.1 Metro U-Pass - Discussion**

The Committee will review sales and distribution

**6.1.1 Student Interest**

Committee will look at data collected thus far

**6.1.2 Senator Activity**

News involving senator office hours may be discussed

**6.2 Warrior Pantry - Discussion**

The committee will review productivity

**6.2.1 Volunteers**

Acknowledge those who have dedicated time at Warrior Pantry

**6.2.2 Reusable Bags**

Update on status of inventory

**6.2.3 Outreach**

Welcome local interests in support of the cause

**6.3 Flowater - Discussion**

The committee will review its status

**6.3.1 Operations**

Update on use of machines

**6.3.2 Future Agreements**

Consider for 2023 termination of contract

**6.4 El Camino Cats - Discussion**

The committee shall deliberate on ASO Involvement

**6.4.1 Student Interest**

Evaluate the impact on students and its practicality

**VII. New Business** *(10 minutes per item, 1-2 min/person, 2 comments/person)*

**7.1 Committee Email - Discussion**

Finalize name , utility , and accessibility

**7.2 ASO Workshops - Presentation**

Senator Pastran will present a new tradition to the committee

**7.2.1 Finance**

An example of how finances work in ASO

**7.3 S.B. 01 - Presentation**

Senate Lead Danan will consult the committee on changes made to proposed legislation

**7.4 Miles2Share - Discussion/Vote**

**7.4.1 Introduction**

Inform committee on the ridesharing app

**7.4.2 Vote**

Committee shall vote to endorse the service

**7.5 Warrior Closet**

The committee will vote to endorse Financial Aid's initiative

**VIII. Reports**

8.1 Member Reports

8.2 Advisor Reports

**IX. Public Comment on Non-Agenda Item**

**X. Adjournment**

**El Camino College  
Associated Students Organization  
Initiatives Committee Meeting Agenda  
MAY 3, 2019  
ASO Executive Office  
12:00 - 1:00 p.m.**

**Public Participation:** Members of the Public are invited to speak concerning any item of business on this agenda prior to or during the Committee's discussion of the item, and always prior to the Committee taking action on the item. For matters not listed on the agenda that are under the Committee's jurisdiction, members of the public are invited to address the Committee during Public Comment. Please, limit your comments to no more than 2 minutes. Time may be subject to extension.

**I. Call to Order**

**II. Roll Call**

Committee Members (16)

Norman Xavier (Co-Chair) \_\_\_  
Marilyn Valdez \_\_\_  
Gabriella Imai \_\_\_  
Steven Unger \_\_\_  
Ruben Sagastume \_\_\_  
Marissa Hernandez-Gomez \_\_\_

Sean Min (Co-Chair) \_\_\_  
Michelle Ohia \_\_\_  
Jacob Danan \_\_\_  
Lindsey Lee \_\_\_  
Kyle Kim \_\_\_

Chinua Taylor-Pearce \_\_\_  
Hodari Yusef Harris II \_\_\_  
Andrew Leon-Bercovich \_\_\_  
Daniel Villanueva \_\_\_  
Jenebrith Pastran \_\_\_

Advisors

Dr. Greg Toya \_\_\_

Chris Dela Cruz \_\_\_

Debbie Allison\_x\_

**III. Approval of the Minutes**

**IV. Approval of the Agenda**

**V. Public Comment on Non-Agenda Item**

**VI. Unfinished Business**

*(5 minutes per item, 1-2 min/person, 2 comments/person)*

**6.1 Warrior Pantry - Discussion**

The committee will review productivity

**6.1.1 Volunteers and Donations**

**6.2 FloWater - Discussion**

The committee will review machine operability

**6.2.1 Field Research**

**6.3 Metro U-Pass - Discussion**

The committee will assess finances and strategize for the 2019-2020 year

**6.3.1 Shadow Budget**

**6.3.2 Formstack**

**6.4 Vote to Adopt S.B. 01 as an Evolving Document under Initiatives - Discussion/Vote**

The committee shall discuss current state of affairs pertaining 'Basic Needs'

**6.4.1 Warrior Resource Center**

**VII. New Business**

*(5 minutes per item, 1-2 min/person, 2 comments/person)*

**7.1 Miles2Share - Discussion/Vote**

Committee will review relevance to student livelihoods

**7.1.1 Vote to Approve the Initiative**

**7.2 Warrior Closet - Discussion**

The committee will discuss future support of Financial Aid's Warrior Closet

**VIII. Reports**

8.1 Member Reports

8.2 Advisor Reports

**IX. Public Comment on Non-Agenda Item**

**X. Adjournment**